Piet Mondrian

Pieter Cornelis "Piet" Mondriaan, after 1906 Mondrian (/ˈmɔːndriˌɑːn, ˈmɒn-/;^[1] Dutch: [ˈpit ˈmɔndrijaːn], later [ˈmɔndrijɑn]; 7 March 1872 – 1 February 1944), was a Dutch painter and theoretician who is regarded as one of the greatest artists of the 20th century. [2][3] He is known for being one of the pioneers of 20th century abstract art, as he changed his artistic direction from figurative painting to an increasingly abstract style, until he reached a point where his artistic vocabulary was reduced to simple geometric elements. [4]

Mondrian's art was highly utopian and was concerned with a search for universal values and aesthetics. He proclaimed in 1914: *Art is higher than reality and has no direct relation to reality. To approach the spiritual in art, one will make as little use as possible of reality, because reality is opposed to the spiritual. We find ourselves in the presence of an abstract art. Art should be above reality, otherwise it would have no value for man.* [5] His art, however, always remained rooted in nature.

He was a contributor to the <u>De Stijl</u> art movement and group, which he co-founded with <u>Theo van Doesburg</u>. He evolved a <u>non-representational</u> form which he termed *Neoplasticism*. This was the new 'pure plastic art' which he believed was necessary in order to create 'universal beauty'. To express this, Mondrian eventually decided to limit his formal vocabulary to the three <u>primary colors</u> (red, blue and yellow), the three primary values (black, white and gray) and the two primary directions (horizontal and vertical).^[6] Mondrian's arrival in <u>Paris</u> from the Netherlands in 1911 marked the beginning of a period of profound change. He encountered experiments in <u>Cubism</u> and with the intent of integrating himself within the Parisian avant-garde removed an 'a' from the Dutch spelling of his name (Mondriaan).^{[7][8]}

Mondrian's work had an enormous influence on <u>20th century art</u>, influencing not only the course of abstract painting and numerous major styles and art movements (e.g. <u>Color Field</u> painting, <u>Abstract Expressionism</u> and <u>Minimalism</u>), but also fields outside the domain of painting, such as <u>design</u>, <u>architecture</u> and <u>fashion</u>.^[9] Design historian <u>Stephen Bayley</u> said: 'Mondrian has come to mean <u>Modernism</u>. His name and his work sum up the High Modernist ideal. I don't like the word 'iconic', so let's say that he's become totemic – a totem for everything Modernism set out to be.'^[10]

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Piet Mondrian After 1906 Rorn Pieter Cornelis

Aπer 1906	
Born	Pieter Cornelis Mondriaan 7 March 1872 Amersfoort, Netherlands
Died	1 February 1944 (aged 71) Manhattan, New York, U.S.
Nationality	Dutch
Education	Rijksakademie van beeldende kunsten
Known for	Painting
Notable work	Evening; Red Tree, Gray Tree, Composition with Red Blue and Yellow, Broadway Boogie Woogie, Victory Boogie Woogie
Movement	De Stijl, abstract art

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The Netherlands (1872–1911)



Mondrian's birthplace in Amersfoort, Netherlands, now The Mondriaan House, a museum



In this house, now the *Villa Mondriaan*, in Winterswijk, Piet

Mondrian lived from 1880 to 1892

Mondrian was born in <u>Amersfoort</u> in the <u>Netherlands</u>, the second of his parents' children.^[11] He was descended from Christian Dirkzoon Monderyan who lived in <u>The Hague</u> as early as 1670.^[7] The family moved to <u>Winterswijk</u> when his father, Pieter Cornelius Mondriaan, was appointed head teacher at a local primary school.^[12] Mondrian was introduced to art from an early age. His father was a qualified drawing teacher, and, with his uncle, Fritz Mondriaan (a pupil of <u>Willem Maris</u> of the <u>Hague</u> School of artists), the younger Piet often painted and drew along the river Gein.^[13]

After a strict Protestant upbringing, in 1892, Mondrian entered the Academy for Fine Art in Amsterdam. [14] He was already qualified as a teacher. [12] He began his career as a teacher in primary education, but he also practiced painting. Most of his work from this period is naturalistic or Impressionistic, consisting largely of landscapes. These pastoral images of his native country depict windmills, fields, and rivers, initially in the Dutch Impressionist manner of the Hague School and then in a variety of styles and techniques that attest to his search for a personal style. These paintings are representational, and they illustrate the influence that various artistic movements had on Mondrian, including pointillism and the vivid colors of Fauvism.

On display in the Gemeentemuseum Den Haag are a number of paintings from this period, including such Post-Impressionist works as *The Red Mill* and *Trees in Moonrise*. Another painting, *Evening (Avond)* (1908), depicting a tree in a field at dusk, even augurs future developments by using a

palette consisting almost entirely of red, yellow, and blue. Although *Avond* is only limitedly abstract, it is the earliest Mondrian painting to emphasize primary colors.

Mondrian's earliest paintings showing a degree of abstraction are a series of canvases from 1905 to 1908 that depict dim scenes of indistinct trees and houses reflected in still water. Although the result leads the viewer to begin focusing on the forms over the



Willow Grove: Impression of Light and Shadow, c. 1905, oil on canvas, 35 × 45 cm, Dallas Museum of Art

content, these paintings are still firmly rooted in nature, and it is only the knowledge of Mondrian's later achievements that leads one to search in these works for the roots of his future abstraction.

Mondrian's art was intimately related to his <u>spiritual</u> and philosophical studies. In 1908, he became interested in the <u>theosophical movement</u> launched by <u>Helena Petrovna Blavatsky</u> in the late 19th century, and in 1909 he joined the Dutch branch of the <u>Theosophical Society</u>. The work of Blavatsky and a parallel spiritual movement, <u>Rudolf Steiner's Anthroposophy</u>, significantly affected the further development of his aesthetic. Blavatsky believed that it was possible to attain a more profound knowledge of nature than that provided by <u>empirical</u> means, and much of Mondrian's work for the rest of his life was inspired by his search for that spiritual knowledge. In 1918, he wrote "I got everything from the Secret Doctrine", referring to a book written by Blavatsky. In 1921, in a letter to Steiner, Mondrian argued that his neoplasticism was "the art of the foreseeable future for all true Anthroposophists and Theosophists". He remained a committed Theosophist in subsequent years, although he also believed that his own artistic current, neoplasticism, would eventually become part of a larger, ecumenical spirituality. [16]

Mondrian and his later work were deeply influenced by the 1911 *Moderne Kunstkring* exhibition of <u>Cubism</u> in <u>Amsterdam</u>. His search for simplification is shown in two versions of *Still Life with Ginger Pot* (*Stilleven met Gemberpot*). The 1911 version ^[17] is Cubist; in the 1912 version^[18] the objects are reduced to a round shape with triangles and rectangles.

Paris (1911-1914)

In 1911, Mondrian moved to <u>Paris</u> and changed his name, dropping an 'a' from Mondriaan, to emphasize his departure from the Netherlands, and his integration within the Parisian <u>avant-garde</u>. While in Paris, the influence of the <u>Cubist</u> style of <u>Pablo Picasso</u> and <u>Georges Braque</u> appeared almost immediately in Mondrian's work. Paintings such as *The Sea* (1912) and his various studies of trees from that year still contain a measure of representation, but, increasingly, they are dominated by geometric shapes and interlocking planes. While Mondrian was eager to absorb the Cubist influence into his work, it seems clear that he saw Cubism as a "port of call" on his artistic journey, rather than as a destination.

The Netherlands (1914–1919)

Unlike the Cubists, Mondrian still attempted to reconcile his painting with his spiritual pursuits, and in 1913 he began to fuse his art and his theosophical studies into a theory that signaled his final break from representational painting. While Mondrian was visiting the Netherlands in 1914, World War I began, forcing him to remain in there for the duration of the conflict. During this period, he stayed at the Laren artists' colony, where he met Bart van der Leck and Theo van Doesburg, who were both undergoing their own personal journeys toward abstraction. Van der Leck's use of only primary



Piet Mondrian, Evening; Red Tree (Avond; De rode boom), 1908–10, oil on canvas, 70 × 99 cm, Gemeentemuseum Den Haag



Spring Sun (Lentezon): Castle Ruin: Brederode, c. late 1909 – early 1910, oil on masonite, 62 × 72 cm, Dallas Museum of Art



Piet Mondrian, *View from the Dunes* with Beach and Piers, Domburg, 1909, oil and pencil on cardboard, Museum of Modern Art, New York

colors in his art greatly influenced Mondrian. After a meeting with Van der Leck in 1916, Mondrian wrote, "My technique which was more or less Cubist, and therefore more or less pictorial, came under the influence of his precise method." [21] With Van Doesburg, Mondrian founded <u>De Stijl</u> (*The Style*), a journal of the <u>De Stijl Group</u>, in which he first published essays defining his theory, which he called neoplasticism.

Mondrian published "*De Nieuwe Beelding in de schilderkunst*" ("The New Plastic in Painting")^[22] in twelve installments during 1917 and 1918. This was his first major attempt to express his artistic theory in writing. Mondrian's best and most-often quoted expression of this theory, however, comes from a letter he wrote to <u>H. P. Bremmer</u> in 1914:

I construct lines and color combinations on a flat surface, in order to express general beauty with the utmost awareness. Nature (or, that which I see) inspires me, puts me, as with any painter, in an emotional state so that an urge comes about to make something, but I want to come as close as possible to the truth and abstract everything from that, until I reach the foundation (still just an external foundation!) of things...

I believe it is possible that, through horizontal and vertical lines constructed with awareness, but not with calculation, led by high intuition, and brought to harmony and rhythm, these basic forms of beauty, supplemented if necessary by other direct lines or curves, can become a work of art, as strong as it is true.^[23]



Gray Tree, 1911, an early experimentation with Cubism^[19]

Paris (1919-1938)



Piet Mondrian and Pétro (Nelly) van Doesburg in Mondrian's Paris studio, 1923

When World War I ended in 1918, Mondrian returned to France where he would remain until 1938. Immersed in the crucible of artistic innovation that was post-war Paris, he flourished in an atmosphere of intellectual freedom that enabled him to embrace an art of pure abstraction for the rest of his life. Mondrian began producing grid-based paintings in late 1919, and in 1920, the style for which he came to be renowned began to appear.

In the early paintings of this style the lines delineating the rectangular forms are relatively thin, and they are gray, not black. The lines also tend to fade as they approach the edge of the

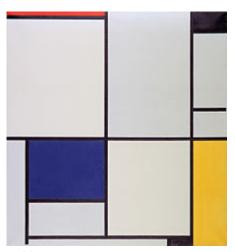


Tableau I, 1921

painting, rather than stopping abruptly. The forms themselves, smaller and more numerous than in later paintings, are filled with primary colors, black, or gray, and nearly all of them are colored; only a few are left white.

During late 1920 and 1921, Mondrian's paintings arrive at what is to casual observers their definitive and mature form. Thick black lines now separate the forms, which are larger and fewer in number, and more of the forms are left white. This was not the culmination of his artistic evolution, however. Although the refinements became subtler, Mondrian's work continued to evolve during his years in Paris.



Composition II in Red, Blue, and Yellow, 1930

In the 1921 paintings, many, though not all, of the black lines stop short at a seemingly arbitrary distance from the edge of the canvas although the divisions between the rectangular forms remain intact. Here, too, the rectangular forms remain mostly colored. As the years passed and Mondrian's work evolved further, he began extending all of the lines to the edges of the canvas, and he began to use fewer and fewer colored forms, favoring white instead.

These tendencies are particularly obvious in the "lozenge" works that Mondrian began producing with regularity in the mid-1920s. The "lozenge" paintings are square canvases tilted 45 degrees, so that they have a diamond shape. Typical of these is *Schilderij No. 1: Lozenge With Two Lines and Blue* (1926). One of the most minimal of Mondrian's canvases, this painting consists only of two black, perpendicular lines and a small blue triangular form. The lines extend all the way to the edges of the canvas, almost giving the impression that the painting is a fragment of a larger work.

Although one's view of the painting is hampered by the glass protecting it, and by the toll that age and handling have obviously taken on the canvas, a close examination of this painting begins to reveal something of the artist's method. The painting is not composed of perfectly flat planes of color, as one might expect. Subtle brush strokes are evident throughout. The artist appears to have used different techniques for the various elements. The black lines are the flattest elements, with the least amount of depth. The colored forms have the most obvious brush strokes, all running in one direction. Most interesting, however, are the white forms, which clearly have been painted in layers, using brush strokes running in different directions. This generates a greater sense of depth in the white forms so that they appear to overwhelm the lines and the colors, which indeed they were doing, as Mondrian's paintings of this period came to be increasingly dominated by white space.

Schilderij No. 1 may be the most extreme extent of Mondrian's minimalism. As the years progressed, lines began to take precedence over forms in his painting. In the 1930s, he began to use thinner lines and double lines more frequently, punctuated with a few small colored forms, if any at all. Double lines particularly excited Mondrian, for he believed they offered his paintings a new dynamism which he was eager to explore.

In 1934–35 three of Mondrian's paintings were exhibited as part of the "Abstract and Concrete" exhibitions in the UK at Oxford, London, and Liverpool.^[24]

London and New York (1938–1944)

In September 1938, Mondrian left Paris in the face of advancing <u>fascism</u> and moved to London.^[26] After the Netherlands was invaded and Paris fell in 1940, he left London for <u>Manhattan</u>, where he would remain until his death. Some of Mondrian's later works are difficult to place in terms of his artistic development because there were quite a few canvases that he began in Paris or London and only completed months or years later in Manhattan. The finished works from this later period are visually busy, with more lines than any of his work since the 1920s, placed in an overlapping arrangement that is almost cartographical in appearance. He spent many long hours painting on his own until his hands blistered, and he sometimes cried or made himself sick.

Mondrian produced *Lozenge Composition With Four Yellow Lines* (1933), a simple painting that innovated thick, colored lines instead of black ones. After that one painting, this practice remained dormant in Mondrian's work until he arrived in Manhattan, at which time he began to embrace it with abandon. In some examples of this new direction, such as *Composition* (1938) / *Place de la Concorde* (1943), he appears to have taken unfinished black-line paintings from Paris and completed them in New York by adding short perpendicular lines of different colors, running between the longer black lines, or from a black line to the edge of the canvas. The newly colored areas are thick, almost bridging the gap between lines and forms, and it is startling to see color in a Mondrian painting that is unbounded by black. Other works mix long lines of red amidst the familiar black lines, creating a new sense of depth by the

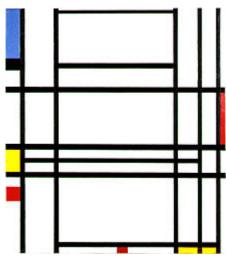
addition of a colored layer on top of the black one. His painting *Composition No. 10*, 1939–1942, characterized by primary colors, white ground and black grid lines clearly defined Mondrian's radical but classical approach to the rectangle.

On 23 September 1940 Mondrian left Europe for New York aboard the Cunard White Star Lines ship RMS *Samaria*, departing from Liverpool.^[27] The new canvases that Mondrian began in Manhattan are even more startling, and indicate the beginning of a new idiom that was cut short by the artist's death. *New York City* (1942) is a complex lattice of red, blue, and yellow lines, occasionally interlacing to create a greater sense of depth than his previous works. An unfinished 1941 version of this work uses strips of painted paper tape, which the artist could rearrange at will to experiment with different designs.

His painting *Broadway Boogie-Woogie* (1942–43) at The Museum of Modern Art in Manhattan was highly influential in the school of <u>abstract geometric</u> painting. The piece is made up of a number of shimmering squares of bright color that leap from the canvas, then appear to shimmer, drawing the viewer into those neon lights. In this painting and the unfinished *Victory Boogie Woogie* (1942–44), Mondrian replaced former solid lines with lines created from small adjoining rectangles of color, created in part by using small pieces of paper tape in various colors. Larger unbounded rectangles of color punctuate the design, some with smaller concentric rectangles inside them. While Mondrian's works of the 1920s and 1930s tend to have an almost scientific austerity about them, these are bright, lively paintings, reflecting the upbeat music that inspired them and the city in which they were made.

In these final works, the forms have indeed usurped the role of the lines, opening another new door for Mondrian's development as an abstractionist. The *Boogie-Woogie* paintings were clearly more of a revolutionary change than an evolutionary one, representing the most profound development in Mondrian's work since his abandonment of representational art in 1913.

In 2008 the Dutch television program <u>Andere Tijden</u> found the only known movie footage with Mondrian.^[28] The discovery of the film footage was announced at the end of a two-year research program on the *Victory Boogie Woogie*. The research found



Composition No. 10 (1939–42), oil on canvas. Fellow De Stijl artist Theo van Doesburg suggested a link between non-representational works of art and ideals of peace and spirituality.^[25]



Victory Boogie Woogie (1942-44)

that the painting was in very good condition and that Mondrian painted the composition in one session. It also was found that the composition was changed radically by Mondrian shortly before his death by using small pieces of colored tape.

Wall works

When the 47-year-old Piet Mondrian left the Netherlands for unfettered Paris for the second and last time in 1919, he set about at once to make his studio a nurturing environment for paintings he had in mind that would increasingly express the principles of neoplasticism about which he had been writing for two years. To hide the studio's structural flaws quickly and inexpensively, he tacked up large rectangular placards, each in a single color or neutral hue. Smaller colored paper squares and rectangles, composed together, accented the walls. Then came an intense period of painting. Again he addressed the walls, repositioning the colored cutouts, adding to their number, altering the dynamics of color and space, producing new tensions and equilibrium. Before long, he had established a creative schedule in which a period of painting took turns with a period of experimentally regrouping the smaller papers on the walls, a process that directly fed the next period of painting. It was a pattern he followed for the rest of his life, through wartime moves from Paris to London's Hampstead in 1938 and 1940, across the Atlantic to Manhattan.

At the age of 71 in the fall of 1943, Mondrian moved into his second and final Manhattan studio at 15 East 59th Street, and set about to recreate the environment he had learned over the years was most congenial to his modest way of life and most stimulating to his art. He painted the high walls the same off-white he used on his easel and on the seats, tables and storage cases he designed and fashioned meticulously from discarded orange and apple-crates. He glossed the top of a white metal stool in the same brilliant primary red he applied to the cardboard sheath he made for the radio-phonograph that spilled forth his beloved jazz from well-traveled records. Visitors to this last studio seldom saw more than one or two new canvases, but found, often to their astonishment, that eight large compositions of colored bits of paper he had tacked and re-tacked to the walls in ever-changing relationships constituted together an environment that, paradoxically and simultaneously, was both kinetic and serene, stimulating and restful. It was the best space, Mondrian said, that he had inhabited. He was there for only a few months, as he died in February 1944.

After his death, Mondrian's friend and sponsor in Manhattan, artist <u>Harry Holtzman</u>, and another painter friend, <u>Fritz Glarner</u>, carefully documented the studio on film and in still photographs before opening it to the public for a six-week exhibition. Before dismantling the studio, Holtzman (who was also Mondrian's heir) traced the wall compositions precisely, prepared exact portable facsimiles of the space each had occupied, and affixed to each the original surviving cut-out components. These portable Mondrian compositions have become known as "The Wall Works". Since Mondrian's death, they have been exhibited twice at Manhattan's Museum of Modern Art (1983 and 1995–96),^[29] once in <u>SoHo</u> at the Carpenter + Hochman Gallery (1984), once each at the Galerie Tokoro in <u>Tokyo, Japan</u> (1993), the XXII Biennial of <u>Sao Paulo</u> (1994), the <u>University of Michigan</u> (1995), and – the first time shown in Europe – at the Akademie der Künste (Academy of The Arts), in Berlin (22 February – 22 April 2007).

Death

Piet Mondrian died of pneumonia on 1 February 1944 and was interred at the Cypress Hills Cemetery in Brooklyn, New York.^[30]

On 3 February 1944 a memorial was held for Mondrian at the Universal Chapel on Lexington Avenue and 52nd Street in Manhattan. The service was attended by nearly 200 people including Alexander Archipenko, Marc Chagall, Marcel Duchamp, Fernand Léger, Alexander Calder and Robert Motherwell. [31]

The Mondrian / Holtzman Trust functions as Mondrian's official estate, and "aims to promote awareness of Mondrian's artwork and to ensure the integrity of his work". [32]

References in culture

- The <u>National Museum of Serbia</u> was the first museum to include one of Mondrian's paintings in its permanent exhibition.^[33]
- Along with Klee and Kandinsky, Mondrian was one of the main inspirations to the early pointillist musical aesthetic of serialist composer Pierre Boulez, [34] although his interest in Mondrian was restricted to the works of 1914–15. [35] By May 1949 Boulez said he was "suspicious of Mondrian," and by December 1951 expressed a dislike for his paintings (regarding them as "the most denuded of mystery that have ever been in the world"), and a strong preference for Klee. [36]
- In the 1930s, the French fashion designer Lola Prusac, who worked at that time for Hermès in Paris, designed a range of luggage and bags inspired by the latest works of Mondrian: inlays of red, blue, and yellow leather squares.^[37]
- In 2001–2003 British artist <u>Keith Milow</u> made a series of paintings based on the so-called *Transatlantic Paintings* (1935–1940) by Mondrian. [38]
- Fashion designer Yves Saint Laurent's Fall 1965 Mondrian collection featured shift dresses in blocks of primary color with black bordering, inspired by Mondrian. [39] The collection proved so popular that it inspired a range of imitations that encompassed garments from coats to boots.



Mondrian dresses by Yves Saint Laurent shown with a Mondrian painting in 1966.

- The <u>La Vie Claire</u> cycling team's bicycles and clothing designs were inspired by Mondrian's work throughout the 1980s. The French ski and bicycle equipment manufacturer <u>Look</u>, which also sponsored the team, used a Mondrian-inspired logo for a while. The style was revived in 2008 for a limited edition frame.^[40]
- 1980s R&B group Force MDs created a <u>music video</u> for their hit "Love is a House", superimposing themselves performing inside of digitally drawn squares inspired by *Composition II*.^[41]
- Piet is an esoteric programming language named after Piet Mondrian in which programs look like abstract art. [42]
- Mondrian (programming language) is a programming language named after him.^[43]
- An episode of the BBC TV drama <u>Hustle</u> entitled "Picture Perfect" is about the team attempting to create and sell a Mondrian forgery. To do so, they must steal a real Mondrian (<u>Composition with Red, Yellow, Blue, and Black</u>, 1921) from an art gallery.
- The Mondrian is a 20-story high-rise in the <u>Cityplace</u> neighborhood of <u>Oak Lawn</u>, <u>Dallas, Texas</u> (US). Construction started on the structure in 2003 and the building was completed in 2005.
- In 2008, Nike released a pair of Dunk Low SB shoes inspired by Mondrian's iconic neo-plastic paintings. [44]
- The front cover to Australian rock band <u>Silverchair</u>'s fifth and final album <u>Young Modern</u> (2007) is a tribute to Piet Mondrian's Composition II in Red, Blue, and Yellow.
- The cover art of American psychedelic pop indie rock band <u>The Apples in Stereo</u>'s second album, <u>Tone Soul Evolution</u> (1997), was inspired by Piet Mondrian.
- The character Data in Star Trek the Next Generation has a copy of Tableau 1 in his quarters.
- The mathematics book *An introduction to sparse stochastic processes*^[45] by M.Unser and P.Tafti uses a representation of a stochastic process called the Mondrian process for its cover, which is named because of its resemblance with Piet Mondrian artworks.
- The Hague City Council honored Mondrian by adorning walls of City Hall with reproductions of his works and describing it as "the largest Mondrian painting in the world." The event celebrated the 100th year of De Stijl movement which Mondrian helped to found. [47]
- The <u>Jersey Surf Drum & Bugle Corps</u> performed a show based on Piet Mondrian in their 2018 production titled [mondo mondrian] [48]

Commemoration

From 6 June to 5 October 2014, the <u>Tate Liverpool</u> displayed the largest UK collection of Mondrian's works, in commemoration of the 70th anniversary of his death. *Mondrian and his Studios* included a life-size reconstruction of his Paris studio. Charles Darwent, in <u>The Guardian</u>, wrote: "With its black floor and white walls hung with moveable panels of red, yellow and blue, the studio at Rue du Départ was not just a place for making Mondrians. It was a Mondrian – and a generator of Mondrians." He has been described as "the world's greatest abstract geometrist". [49]

Partial list of works

- Girl Writing/Schrijvend meisje (1892)
- At Work / On the Land. Aan den arbeid / Opt land (1898)
- Farm building in Het Gooi, Fence and trees in the foreground (1898–1902)
- Farm building with bridge (1899)
- The Factory (1900)
- Willow Grove: Impression of Light and Shadow (c. 1905), oil on canvas, 35 × 45 cm, Dallas Museum of Art
- Field with Oak Trees at Dusk (1906)
- Field with Young Trees in the Foreground (1907) Cleveland Museum of Art (http://www.clevelandart.org/art/1971.220)
- Farm building with well in daylight (ca.1907)
- Molen Mill; Mill in Sunlight (1908) External link. (http://www.artchive.com/artchive/m/mondrian/mondrian mill sunlight.jpg)
- Avond Evening; Red Tree (1908) External link. (http://www.artchive.com/artchive/M/mondrian/mondrian_red_tree.jpg.html)
- Rij van elf populieren in rood, geel, blauw en groen; Row of eleven poplars in red, yellow, blue and green (1908),
 Museum de Fundatie [50]
- Chrysanthemum (1908) Guggenheim Collection. (http://www.guggenheim.org/new-york/collections/collection-online/artwork/2999)
- Chrysanthemum (ca.1908)

- Windmill by the Water (1908)
- View from the Dunes with Beach and Piers, Domburg (1909)
- Church in Zoutelande (1909)
- The Red Tree (1909–10)
- Amaryllis (1910)
- Summer, Dune in Zeeland (1910) Guggenheim Collection (http://www.guggenheim.org/new-york/collections/collection-online/artwork/3000)
- Spring Sun (Lentezon): Castle Ruin: Brederode (c. late 1909 early 1910) Dallas Museum of Art, oil on Masonite 62 × 72 cm
- Evolution (1910–11)
- The Red Mill (1910–11) External link. (http://www.soho-art.com/cgi-bin/shop/shop.pl?fid=1044454597&cgifunction=form)
- Horizontal Tree (1911)
- Gray Tree (1911) Gemeentemuseum Den Haag (http://www.gemeentemuseum.nl/collection/item/1039)
- Still Life with Ginger Pot I (Cubist) (1911) Guggenheim Collection (http://www.guggenheim.org/new-york/collections/collection-online/cartwork/3002)
- Still Life with Ginger Pot II (Simplified) (1912) Guggenheim Collection (http://www.guggenheim.org/new-york/collections/collection-online/artwork/3001)
- Apple Tree in Bloom (1912)
- Eucaliptus (1912)
- Trees (1912–1913)
- Scaffoldings (1912–1914)
- Composition in Line and Color; Composition No. II (1913)
- Oval Composition (Trees) (1913) [1] (http://www.piet-mondrian.org/oval-composition-trees.jsp)
- Tableau No.2/Composition No. VII (1913) Guggenheim Collection (http://www.guggenheim.org/new-york/collections/collection-online/artwork/3007)
- Compositie XIV (1913)
- Church at Damburg/Kerk te Domburg (1914)
- Composition 8 (1914) Guggenheim Collection (http://www.guggenheim.org/new-york/collections/collection-online/artwork/3008)
- Composition No. 10 Pier and Ocean (1915)
- Ocean 5 (1915) Guggenheim Collection (http://www.guggenheim.org/new-york/collections/collection-online/artwork/3009)
- Composition (1916) Guggenheim Collection (http://www.guggenheim.org/new-york/collections/collection-online/artwork/3011)
- Composition III with Color Planes (1917)
- Composition with Color Planes and Gray Lines 1 (1918)
- Composition with Gray and Light Brown (1918)
- Composition with Grid VII (1919)
- Composition Chequerboard, Dark Colors./Compositi (1919)
- Composition A: Composition with Black, Red, Gray, Yellow, and Blue (1920)
- Composition with Black, Red, Gray, Yellow, and Blue (1920) External link. (http://www.artchive.com/artchive/M/mondrian/mondrian_composition_a.jpg.html)
- Dahlia (1920)
- Tableau I (1921)
- Lozenge Composition with Yellow, Black, Blue, Red, and Gray (1921)
- Composition with Large Blue Plane, Red, Black, Yellow, and Gray (1921)
- Composition with Blue, Yellow, Black, and Red (1922)
- Composition #2 (1922)
- Tableau 2 (1922) Guggenheim Collection (http://www.guggenheim.org/new-york/collections/collection-online/artwork/3013)
- Composition with Yellow, Black, Blue, and Grey (1923) Berardo Collection. (http://www.berardocollection.com/?toplevelid=33&CI D=100&opt=sw&tab=enlarge&v1=623&lang=en)
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- Composition with Red, Yellow, and Blue (1927), Cleveland Museum of Art
- Fox Trot; Lozenge Composition with Three Black Lines (1929)

- Composition No. III/ Fox Trot B with Black, Red, Blue and Yellow (1929), Yale University Art Gallery
- Composition with Yellow Patch (1930)
- Composition No. 1: Lozenge with Four Lines (1930) Guggenheim Collection (http://www.guggenheim.org/new-york/collections/collection-online/artwork/3052)
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- Composition No. III Blanc-Jaune (1935–42)
- Rhythm of Straight Lines (1935–42) Harvard University. (http://www.artmuseums.harvard.edu/mondrian/studies/du3.html)
- Rhythm of Black Lines painting (1935–42)
- Composition blanc, rouge et noir or Composition in White, Black and Red (1936)
- Vertical Composition with Blue and White (1936)
- Abstraction (1937–42)
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- Painting #9 (1939–42)
- Composition No. 10 (1939–1942)
- New York City I (1942)
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- Composition Bleue et Jeune (1957)
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See also

- Fourth dimension in art
- Piet (programming language)

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